

**STATE OF THE SECTION REPORT**

Please complete this form by September 16, 2024,

and submit electronically to Tess Alviso at: [taa@wa-acte.org](mailto:taa@wa-acte.org)

Submissions will be presented at the September 28, 2024, Executive Board Zoom Meeting.

Please share with others the successes you have had in your section!

|  |
| --- |
| Section: |

**Leadership for 2024-2025**

|  |
| --- |
| WA-ACTE Executive Board Rep: |
| Section President: |
| Section Past President: |
| Section President Elect: |
| Section Secretary: |
| Section Treasurer: |
| WA-ACTE Legislative Committee Rep: |
| WA-ACTE FAME Committee Rep: |
| WA-ACTE Professional Development Committee Rep: |

*Please provide a brief narrative describing current activities and strategies in the following categories:*

**Member Recruitment and Retention**

|  |
| --- |
|  |

**Advocacy**

|  |
| --- |
|  |

**Issues**

(Including legislative, leadership, partnerships, business and industry, and postsecondary)

|  |
| --- |
|  |

**Marketing**

|  |
| --- |
|  |

**New and Innovative Ideas**

|  |
| --- |
|  |