

**STATE OF THE SECTION REPORT**

Please complete this form by September 9, 2020,

and submit electronically to Tess Alviso at: [taa@wa-acte.org](mailto:taa@wa-acte.org)

Submissions will be presented at the September 26, 2020, Executive Board Meeting.

Please share with others the successes you have had in your section!

|  |
| --- |
| Section: |
| Date: |

**Leadership for 2020-2021**

|  |
| --- |
| WA-ACTE Board Representative: |
| President: |
| Past President: |
| President Elect: |
| Secretary: |
| Treasurer: |

*Please provide a brief narrative describing current activities and strategies in the following categories:*

**Member Recruitment and Retention**

|  |
| --- |
|  |

**Advocacy**

|  |
| --- |
|  |

**Issues**

(Including legislative, leadership, partnerships, business and industry, and postsecondary)

|  |
| --- |
|  |

**Marketing**

|  |
| --- |
|  |

**New and Innovative Ideas**

|  |
| --- |
|  |