## Washington Association for Career and Technical Education PO Box 315, Olympia WA 98507

360-786-9286 | https://www.wa-acte.org/summer



## **WA-ACTE Summer Conference Registration Form**

The Davenport Grand Hotel, Spokane WA August 4-7, 2024 (In-Person) August 8-31, 2024 (Remote)

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|---|--|---|------|-----|-----|------|-----|-------|------|
|---|--|---|------|-----|-----|------|-----|-------|------|

| Position: ☐ CTE Teacher ☐ CTE Dir   | rector 🗆 Ca         | areer Specialist   | □ Other                |              |                                 |                    |                   |                  |  |  |
|---|---------------------|--|------------------------|--------------|---------------------------------|--------------------|-------------------|------------------|--|--|
| Name (First and Last)   |                     |  |                        |              |                                 |                    |                   |                  |  |  |
| Badge Name (e.g. Bill for William)  |                     |  |                        |              |                                 |                    |                   |                  |  |  |
| School District   |                     |  |                        |              |                                 |                    |                   |                  |  |  |
| Work Address  |                     |  |                        |              |                                 |                    |                   |                  |  |  |
| Work Telephone  |                     |  |                        |              |                                 |                    |                   |                  |  |  |
| Work Email  |                     |  |                        |              |                                 |                    |                   |                  |  |  |
| Home Address  |                     |  |                        |              |                                 |                    |                   |                  |  |  |
| Do you have a specific dietary requirement, disability, or special need which requires our awareness? Please note that we strive to be an inclusive, accessible conference, but not all requests can be guaranteed. Please complete the <a href="SurveyMonkey">SurveyMonkey</a> request by July 1, 2024. <a href="https://www.surveymonkey.com/r/SC24sr">https://www.surveymonkey.com/r/SC24sr</a>  |                     |  |                        |              |                                 |                    |                   |                  |  |  |
| 2. Registrants may attend any session   | ns, but plea        | se indicate your   | r main instructiona    | l program a  | rea for plannin                 | g purposes (cl     | heck one only     | <mark>').</mark> |  |  |
| □ WACTA-Administrators □  | WAAE-Agricult       | ural 🗆 W   | E-BAM-Business & Mar   | keting       | ☐ HSCTE-Health S                | Science            | □ ASL-American    | Sign Language    |  |  |
| ☐ WA-FACSE-Family and Consumer Scientific Con | ences               | □ WA-CCER-Car  | eer Counseling & Emplo | yment Readin | ess   WITEA                     | A-Technology / STE | M / Skilled & Tec | hnical Sciences  |  |  |
| O Comment O of the same Book to the   | 0                   | Deter  |                        |              |                                 |                    |                   |                  |  |  |
| 3. Summer Conference Registration   |                     |  |                        |              | Super                           | Early Bird         | Advance           | Late/Onsite      |  |  |
| Registration Includes: WA-ACTE me   | Registration (      |  | o 15 STEM and 5 CCDEI  |              | Early Bird                      | Early Bild         | Auvance           | After            |  |  |
| Meals Included: Sunday breakfast/lunch, Monda   |                     |  |                        |              | Thru April 30                   | May 1-31           | June 1-30         | June 30          |  |  |
| Professional  |                     | •  | ,                      |              | □ \$500                         | □ \$550            | □ \$600           | □ \$650          |  |  |
| Life (WA-ACTE Life members only.)   |                     |  |                        |              | □ \$425                         | □ \$475            | □ \$525           | □ \$575          |  |  |
| Retired (Must not be employed by a school dis   | trict for this rate | e.)  |                        |              | □ \$235                         | □ \$285            | □ \$335           | □ \$385          |  |  |
| Student / Retired Life (Must not be employ)   |                     | •  |                        |              | □ \$200                         | □ \$250            | □ \$300           | □ \$350          |  |  |
| You will be registered for in-person at   |                     |  |                        |              | 2 4200                          | □ Rei              |                   |                  |  |  |
| ·   |                     |  |                        | hove / Add-  | On Sessions Are In-Person Only) |                    |                   |                  |  |  |
| Add-On: Pasta Al Dente: A STEMtastic<br>(Saturday 8/3, 9:30 a.m. – 12:30 p.m.) Limited to 2   | \$100               |  |                        |              |                                 |                    |                   |                  |  |  |
| Add-On: STEM Saucery: French Mothe<br>(Saturday 8/3, 1:30 p.m. – 4:30 p.m.) Limited to 20   | er Sauces W         | □ \$100  |                        |              |                                 |                    |                   |                  |  |  |
| Add-On: Teachers Taking Flight (Saturd  | day 8/3, Sunday     | □ \$650  |                        |              |                                 |                    |                   |                  |  |  |
| Add-On: Hands-on Shop Safety (Sunda   | y 8/4, 1:00 p.m     | - 4:00 p.m.) Limited   | to 25                  |              | □ \$25                          |                    |                   |                  |  |  |
| Add-On: First Aid/CPR/AED (Sunday 8/4, 12:00 p.m.) Limited to 15 each session   | 10:00 a.m. – 11.    | ☐ \$45 (choose session below)<br>☐ 8/4 10-11 ☐ 8/4 1-2 ☐ 8/5 11-12 |                        |              |                                 |                    |                   |                  |  |  |
| National ACTE Membership  |                     | □ \$80   |                        |              |                                 |                    |                   |                  |  |  |
| Administrators – WACTA Membership   | )                   | □ \$75   |                        |              |                                 |                    |                   |                  |  |  |
| Agricultural – WAAE Membership  |                     | □ \$170  |                        |              |                                 |                    |                   |                  |  |  |
| Business and Marketing – WE-BAM M   | embership           |  | □\$                    |              |                                 |                    |                   |                  |  |  |
| Career Counseling & Employment Rea  |                     |  | <u>_</u> \$            |              |                                 |                    |                   |                  |  |  |
| Family and Consumer Sciences / ASL  |                     |  | □\$                    |              |                                 |                    |                   |                  |  |  |
| Technology / STEM / Skilled & Technic   |                     |  | <u>_</u> \$            |              |                                 |                    |                   |                  |  |  |
| Health Science – HSCTE Membership   |                     |  | □\$                    |              |                                 |                    |                   |                  |  |  |
| TOO I E MONDO ONLY  |                     | L  | □ Ψ                    |              |                                 |                    |                   |                  |  |  |
| 4. Payment (paper registration by ch  | eck or purch        | ase order)   |                        |              |                                 |                    |                   |                  |  |  |
| □ Purchase Order #  | :                   | Please email purchase orders to:<br>taa@wa-acte.org                |                        |              |                                 |                    |                   |                  |  |  |
| □ Check (Payable to WA-ACTE)  | *                   |  |                        |              |                                 |                    | ce Due \$         | ·- <del>2</del>  |  |  |
| https://wa-acte.regfox.com/2024-wa-acte-summer-conference   |                     |  |                        |              |                                 |                    | <b></b>           |                  |  |  |